THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

BOOK 672 MAG 1.3

SEND GREETING:

## To All Whom These Presents May Concern: I, Clara Helen Perry

Whereas, I , the said Clara Helen Perry

in and by my certain real estate note in writing, of even date with these

Presents, am well and truly indebted to R. H. Edwards

in the full and just sum of Four Hundred (\$400.00) Dollars

, to be paid in monthly installments of Twenty (\$20.00) Dollars each, first payment due thirty (30) days from date, and like payments to continue thereafter until paid in full.

, with interest thereon from

date

at the rate of 7 per centum per annum, to be computed and paid in said monthly

installments

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

## NOW KNOW ALL MEN, that I , the said Clara Helen Perry

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said E. H.

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said Clara Helen

perry , in hand well and truly paid by the said E. H. Edwards at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bergained, sold and released, and by these Presents do grant, bargain, sell and release unto the said E. H. Edwards, his heirs and assigns forever:

ALL that certain lot of land, with the improvements thereon, in Greer School District #9-H, Chick Springs Township, said County and State, about one (1) mile southwest from the City Limits of Greer, and southeast from Jones Avenue, and on the northeast side of Edwin Drive, and being lots Nos. 16 and 17 and the remaining part of #15 lot (that is less to flot #15 sold to Avery Franklin Welborn, Trustee, about January 1953) as snown on plat of Florence H. Peace property, by H. S. Brockman, Surveyor, December 15, 1949, and (less to # 15 lot sold to Welborn), with the following courses and distances, to-wit:-

BEGINNING on stake on northeast side of Edwin Drive, joint corner Nos. 14-15 lots; thence with common line of Nos. 14-15 lots, S 34-25 E one hundred ninety one and nine-tenths (191.9) feet to stake on B. W. Runion line; thence with said line, S 31-45 E two hundred fifty and eightenths (250.8 feet to stake on said line and on or near northern edge of Southern Railroad right-of-way; thence with said right-of-way, S 64-15 W one hundred five and five tenths (105.5) feet to stake on northeast side of Edwin Drive and on said right-of way; thence with northern side of said Drive, N 56-00 W one hundred seventy-four (174) feet to beginning corner, and being same lot conveyed to me by W. E. Perry, recorded in Vol. 522, page 302, R. M. C. Office for Greenville County.